

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richard Lane, #B-516

Honolulu, Hawaii 96819

(d) Phone (Bus)

586-6010

(Res)

842-4543

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

11/6/02

through

12/31/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		3107.67
2. Cash on Hand at the Beginning of this Reporting Period.....	3107.67	
3. Total Receipts (From Line 15).....	100.00	100.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	3207.67	3207.67
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	688.23	688.23
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2519.44	2519.44
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	±2519.44	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Felipe P. Abinsay, Jr.

Candidate Signature

Date

1/30/03

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	100.00	100.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	100.00	100.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	100.00	100.00	15
DISBURSEMENTS			
16. Expenditures.....	688.23	688.23	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	688.23	688.23	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	688.23	688.23	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

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OF

2

Felipe P. Abinsay, Jr., / Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/14/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Business Women's Association	pro-rata share of ad in souvenir book	25.00
11/18/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii, Inc. P. O. Box 30001 Inglewood, CA 90313-0001	telephone service at headquarters	50.89
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Menehune Water Company 99-1205 Halawa Valley Street Aiea, Hawaii 96701-3281	equipment rental and water usage at headquarters	37.55
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil-Am Courier 2119 North King Street, #306 Honolulu, Hawaii 96819	picture ad	67.71
"	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Restituto Formosa c/o 1125 North King Street, #125 Honolulu, Hawaii 96819	compensation for campaign work	300.00
12/20/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Institute of Human Services Single Women & Family Shelter	donation to "Feed the Homeless" project	50.00
12/27/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EZ-Access Storage Systems, Kalihi 750 Umi Street Honolulu, Hawaii 96819	First quarter 2003 storage fees	105.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

636.15

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/4/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Chronicle 94-356 Waipahu Depot Road Waipahu, Hawaii 96797	picture ad	52.08
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	52.08
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	688.23